

## UNIV.-PROF. DR. CLAUDIA RAPP

### PUBLICATIONS, LECTURES

#### Books

*Holy Bishops in Late Antiquity: The Nature of Christian Leadership in a Time of Transition* (Berkeley etc., California University Press, 2005; paperback 2013; translation into Romanian: in preparation; translation into Macedonian: in preparation)

*Brother-Making in Late Antiquity and Byzantium: Monks, Laymen, and Christian Ritual* (Oxford University Press, 2016)

#### Edited and Co-Edited Books

*Bosphorus. Essays in Honour of Cyril Mango* (together with S. Efthymiadis, D. Tsougarakis), Amsterdam, 1995 (*Byzantinische Forschungen*, 21)

*Elites in Late Antiquity* (together with Michele Salzman), special issue of the journal *Arethusa* 33 (2000)

*Violence in Late Antiquity. Perceptions and Practices*, ed. H. Drake (Ashgate: Aldershot, 2006), co-editor with Emily Albu, Susanna Elm, Michael Maas, Michele Salzman

*The Classical Tradition*, edited by Anthony Grafton, Glenn Most, Salvatore Settis (Harvard University Press, 2010), editorial advisory board for 'Byzantium'

*The City in the Classical and Post-Classical World. Changing Contexts of Power and Identity*, ed. C. Rapp, H. Drake (Cambridge University Press: New York 2014)

'Mensch und Gesellschaft,' section editor, *Byzanz. Historisch-kulturwissenschaftliches Handbuch*, ed. F. Daim (J. B. Metzler Verlag, 2016)

*A Documentary History of Egyptian Monasticism*, co-authored with Malcolm Choat (under contract with Cambridge University Press)

#### Research Articles

1. 'Ein bisher unbekannter Brief des Patriarchen Gregor von Zypern an Johannes II., Sebastokrator von Thessalien,' *Byzantinische Zeitschrift* 81 (1988), 12-28
2. 'Frühbyzantinische Dichtung und Hagiographie am Beispiel der Vita des Epiphanius von Zypern,' *Rivista di studi bizantini e neoellenici* 27 (1991), 3-31
3. 'Christians and their Manuscripts in the Greek East during the Fourth Century,' *Scritture, libri e testi nelle aree provinciali di Bisanzio*, ed. G. Cavallo, G. de Gregorio, M. Maniacci, Spoleto 1991 (translated into Italian as 'Libri e lettori cristiani nell'Oriente greco del IV secolo,' *Bisanzio fuori Bisanzio*, ed. G. Cavallo (Palermo, 1991), 127-148
4. 'Epiphanius of Salamis: The Church Father as Saint,' 'The Sweet Land of Cyprus'. *Papers Given at the Twenty-Fifth Jubilee Spring Symposium of Byzantine Studies, Birmingham, March 1991*, ed. A. A. M. Bryer, G. S. Georghallides (Nicosia, 1993)
5. 'Der heilige Epiphanius im Kampf mit dem Dämon des Origenes. Kritische Erstausgabe des Wunders BHG 601i,' *Symbolae Berolinenses für Dieter Harlfinger*, ed. F. Berger, Ch. Brockmann et al. (Amsterdam, 1993), 249-269
6. 'Byzantine Hagiographers as Antiquarians, 7th to 10th century,' in *Bosphorus*, edited by C. Rapp, S. Efthymiadis, D. Tsougarakis (Amsterdam, 1995 = *Byzantinische Forschungen*, 21), 31-44
7. 'Figures of Female Sanctity: Byzantine Edifying Manuscripts and their Audience,' *Dumbarton Oaks Papers* 50 (1996), 313-344
8. 'Ritual Brotherhood in Byzantium,' *Traditio* 52 (1997), 285-326

9. 'Imperial Ideology in the Making: Eusebius of Caesarea on Constantine as 'Bishop',  
*Journal of Theological Studies*, n.s. 49 (1998), 685-695
10. 'Storytelling as Spiritual Communication in Early Greek Hagiography: The Use of  
*Diegesis*,' *Journal of Early Christian Studies* 6/3 (1998), 431-448
11. 'Comparison, Paradigm and the Case of Moses in Panegyric and Hagiography,' in *The  
Propaganda of Power: The Role of Panegyric in Late Antiquity*, ed. M. Whitby (Leiden: Brill  
1998), 277-298
12. 'Byzantine Hagiography,' invited contribution to the 'SO Debate: Quellenforschung  
and/or Literary Criticism: Narrative Structures in Byzantine Historical Writings,'  
*Symbolae Osloenses* 73 (1998), 42-45
13. "'For Next to God, You are My Salvation': Reflections on the Rise of the Holy Man in  
Late Antiquity,' in *The Cult of Saints in Late Antiquity and the Early Middle Ages. Essays  
on the Contribution of Peter Brown*, ed. J. Howard-Johnston, P. A. Hayward (Oxford:  
Oxford University Press, 1999), 63-81
14. Mark the Deacon, *Life of Porphyry of Gaza*, introduction, partial translation and  
annotation, in *Medieval Hagiography: An Anthology*, ed. Thomas Head (New York:  
Garland Press, 2000), 53-75
15. 'The Elite Status of Bishops in Late Antiquity in Ecclesiastical, Spiritual, and Social  
Contexts,' *Elites in Late Antiquity*, ed. M. Salzman, C. Rapp, *Arethusa* 33 (2000), 379-399
16. 'Palladius, Lausus and the *Historia Lausiaca*,' in *Novum Millennium. Essays in Honor of  
Paul Speck*, ed. S. Takács, C. Sode (Aldershot: Ashgate, 2001), 279-289
17. 'Bishops in Late Antiquity: A New Social and Urban Elite?,' in *The Byzantine and Early  
Islamic Near East VI: Elites Old and New in the Byzantine and Early Islamic Near East*, ed. J.  
Haldon and L. Conrad (Princeton: Darwin Press, 2004), 149-178
18. 'Monasticism, Prayer and Penance in Late Antiquity,' *Bulletin of Saint Shenouda the  
Archimandrite Coptic Society* 6 (2001), 83-93
19. 'A Medieval Cosmopolis: Constantinople and its Foreigners,' *Alexander's Revenge.  
Hellenistic Culture through the Centuries*, ed. J. M Asgeirsson, N. van Deusen ([n.p.]:  
University of Iceland Press, 2002), 153-171
20. 'Hagiography and Monastic Literature between Greek East and Latin West in Late  
Antiquity,' in *LII Settimana di studio del Centro italiano di studi sull'alto medioevo*  
(Spoleto, 2004), 1221-1280
21. 'All in the Family: John the Almsgiver, Nicetas and Heraclius,' *Nea Rhome. Rivista di  
ricerche bizantinistiche* 1 (2004=*Studi in onore di Vera von Falkenhausen*), 121-134
22. 'Literary Culture under Justinian,' *The Cambridge Companion to the Age of Justinian*, ed.  
M. Maas (Cambridge and New York: Cambridge University Press, 2005), 376-397
23. 'The Antiochos Manuscript at Keio University: A Preliminary Description,' in *Codices  
Keioenses: Essays on Western Manuscripts and Early Printed Books in Keio University  
Library*, ed. Takami Matsuda (Tokyo: Keio University Press, 2005), 11-29
24. 'Holy Texts, Holy Books, Holy Scribes: Aspects of Scriptural Holiness in Late  
Antiquity,' in *The Early Christian Book*, ed. W. Klingshirn, L. Safran (Washington, D.C.:  
Catholic University Press, 2006), 194-222
25. 'Spiritual Guarantors at Penance, Baptism and Ordination in the Late Antique East,' *A  
New History of Penance*, ed. A. Firey (Leiden: Brill, 2008), 121-148
26. 'The Cult of Saints, 300-600,' *Cambridge History of Ancient Christianity*, ed. W. Löhr  
(Cambridge and New York: Cambridge University Press, 2006), 548-566
27. 'Desert, City and Countryside in the Early Christian Imagination,' *The Encroaching  
Desert: Egyptian Hagiography and the Medieval West*, ed. J. Dijkstra, M. van Dijk, *Dutch*

*Archive of Church History=Church History and Religious Culture* 86 (Leiden: Brill, 2006), 93-112

28. 'Hellenism and Identity in Byzantium,' *Hellenisms. Culture, Identity, and Ethnicity from Antiquity to Modernity*, ed. K. Zacharia (Aldershot: Ashgate, 2008), 127-148
29. 'Safe-Conducts to Heaven: Holy Men, Mediation and the Role of Writing,' *Transformations of Late Antiquity. Essays for Peter Brown*, ed. Ph. Rousseau, E. Papoutsakis (Farnham, England and Burlington, Vermont: Ashgate, 2009), 187-203
30. 'Old Testament Models for Emperors in Early Byzantium,' *The Old Testament in Byzantium*, ed. R. Nelson, P. Magdalino (Washington, DC: Dumbarton Oaks Research Library and Collection, 2010), 175-197
31. 'Charity and Piety as Episcopal and Imperial Virtues in Late Antiquity,' *Charity and Piety*, ed. Y. Lev, *Studien zur Geschichte und Kultur des islamischen Orients* (Berlin: De Gruyter, 2009), 63-75
32. 'The Literature of Early Monasticism: Purpose and Genre between Tradition and Innovation,' *Unclassical Traditions. Alternatives to the Classical Past in Late Antiquity*, ed. R. Flower, C. Kelly, M. Williams, *Cambridge Classical Journal*, Supplement (Cambridge, 2010), 119-130
33. 'Hagiography and the Cult of Saints in the Light of Epigraphy and Acclamations,' *Byzantine Religious Culture. Studies in Honor of Alice-Mary Talbot*, ed. D. Sullivan, E. Fisher, E. Papaioannou (Leiden and Boston, 2012), 291-311
34. 'Adolf Harnack and the Palaeontological Layer of Church History,' *Ascetic Culture: Festschrift for Philip Rousseau*, ed. B. Leyerle, R. Darling Young (Notre Dame, Indiana: University of Notre Dame Press, 2013), 295-314
35. 'Report on the Iconic Books Symposium,' *Bulletin for the Study of Religion* 40/1, 2011, 34-36
36. 'The Idea of the Ancient Greek Polis in Medieval Byzantium: the Ancient City and its Features,' *Athens Dialogues Conference*, online at <http://athensdialogues.chs.harvard.edu/cgi-bin/WebObjects/athensdialogues.woa/wa/dist?dis=70>
37. 'The Christianization of the Idea of the Polis in Early Byzantium,' *Proceedings of the International Congress of Byzantine Studies, Sofia 2011*, vol. 1: Plenary Papers (Sofia, 2011), 263-284
38. 'Early Monasticism in Egypt. Between Hermits and Cenobites,' *Female vita religiosa between Late Antiquity and the High Middle Ages: Structures, Developments and Spatial Contexts*, ed. G. Melville, A. Müller (Zurich, Berlin and Münster, 2011), 21-42
39. 'Polis-Imperium-Oikoumene: A World Reconfigured' (with H.A. Drake), *The City in the Classical and Post-Classical World. Changing Contexts of Power and Identity*, ed. C. Rapp, H.A. Drake (Cambridge University Press, New York, 2014), 1-13
40. 'City and Citizenship as Christian Concepts of Community in Late Antiquity,' *The City in the Classical and Post-Classical World. Changing Contexts of Power and Identity*, ed. C. Rapp, H.A. Drake (Cambridge University Press, New York, 2014), 153-166
41. 'Death at the Byzantine Court: the Emperor and his Family,' *Death at Court*, ed. K.-H. Spiess, I. Warntjes (Wiesbaden: Harrassowitz, 2012), 267-286
42. 'Christianity in Cyprus in the Fourth to Seventh Centuries: Chronological and Geographical Frameworks,' *Cyprus and the Balance of Empires. Art and Archaeology from Justinian I to the Coeur de Lion*, ed. C.A. Stewart, Th.W. Davis, A. Weyl Carr (Boston, 2014), 29-38

43. 'Church and State, Religion and Power in Late Antique and Byzantine Scholarship of the Last Five Decades,' *The Church on its Past*, ed. P. Clarke, C. Methuen, *Studies in Church History* 49 (London: Boydell Press, 2013), 447-467
44. 'Menschenbild und Weltbild,' *Byzanz. Historisch-kulturwissenschaftliches Handbuch*, ed. F. Daim (J. B. Metzler Verlag, 2016), 353-357
45. 'Stabilität durch Gruppenbildung: Rituelle Verwandtschaft, Gebetsbrüderschaften, Gilden,' *Byzanz. Historisch-kulturwissenschaftliches Handbuch*, ed. F. Daim (J. B. Metzler Verlag, 2016), 396-
46. 'Die unvollständige Weltflucht des frühen Mönchtums,' *Der Mensch zwischen Weltflucht und Weltverantwortung: Lebensmodelle der paganen und der jüdisch-christlichen Antike*, ed. H.-G. Nesselrath, M. Rühl (Tübingen: Mohr Siebeck 2014), 167-179
47. 'Die Entstehungsgeschichte der Byzantinistik in Wien: das Fremde im Eigenen', *Reflexive Innensichten aus der Universität. Disziplinengeschichten zwischen Wissenschaft, Gesellschaft und Politik*, ed. Karl Anton Fröschl, Gerd B. Müller, Thomas Olechowski, Brigitta Schmidt-Lauber, *650 Jahre Universität Wien – Aufbruch ins neue Jahrhundert*, ed. Friedrich Stadler, vol. 4 (Vienna: Vienna University Press 2015), 551-561
48. 'Die antike Polis als Modell für städtische Gemeinschaft in der Gedankenwelt der Byzantiner', *Städte im lateinischen Westen und griechischen Osten zwischen Spätantike und früher Neuzeit*, ed. E. Gruber, M. Popovic, M. Scheutz, H. Weigl (Wien, 2016), 241-256
49. 'Author, Audience, Text and Saint: Two Modes of Early Byzantine Hagiography,' *Scandinavian Journal of Byzantine and Modern Greek Studies* 1 (2015), 111-129
50. 'Late Antique Metaphors for the Shaping of Christian Identity: Coins, Seals and Contracts,' *Fuzzy Boundaries. Festschrift für Antonio Loprieno*, ed. H. Amstutz et al., vol. 2 (Hamburg, 2015), 727-744
51. 'The Early Patriarchate,' *Brill Companion to the Patriarchate*, ed. C. Gastgeber et al. (forthcoming)
52. 'Zwangsmigration in Byzanz: kurzer Überblick mit einer Fallstudie aus dem 11. Jahrhundert,' *Zwangsmigration*, ed. Th. Ertl (forthcoming)
53. 'Cypriot Hagiography in the Seventh Century: Patrons and Purpose,' *Kypriaki Agiologia. Praktika a' diethnous synedriou, Paralimni, 9-12 Febrouariou 2012*, ed. Th. X. Giagkou, Ch. Nassis (Agia Napa-Paralimni, 2015), 397-411
54. 'The Social Organization of Early Monasticism in the East: Challenging Old Paradigms,' *Settimana di Studi sull'Alto Medioevo* (Spoleto, 2017), 21 pages (in press)
55. 'Von Konstantinopel nach Kärnten: die Legende von Briccius und dem Heiligen Blut', *Festschrift für NN* (forthcoming)
56. 'The Monastic Laboratory: Perspectives of Research in Late Antique and Early Medieval Monasticism' (co-authored with Albrecht Diem), *History of Medieval Monasticism in the Latin West*, Cambridge University Press (forthcoming)
57. 'Zwischen Konstantinopel, Salzburg und Venedig – Heiligenblut in Kärnten', *Begleitband zur Ausstellung auf der Schallaburg 2018* (forthcoming)

### Encyclopedias, Handbooks, Exhibition Catalogs

- Contributing editor for Greek patristic and Byzantine literature, new, revised edition of *Kindlers Literaturlexikon*, 20 vols. (Munich, 1986-1992)
- 'Bishops,' *Encyclopedia of Greece and the Hellenic Tradition*, ed. G. Speake, vol. 1 (London and Chicago: Fitzroy Dearborn Publishers, 2000), 233-235
- 'Epiphanius of Salamis,' *Encyclopedia of Greece and the Hellenic Tradition*, ed. G. Speake, vol. 1 (London and Chicago: Fitzroy Dearborn Publishers, 2000), 565-566

- 'Bessarion,' *The Classical Tradition*, hrsg. von Anthony Grafton, Glenn Most, Salvatore Settis, Cambridge, Mass.: Harvard University Press, 2010
- 'Greek Anthology,' *The Classical Tradition*, hrsg. von Anthony Grafton, Glenn Most, Salvatore Settis, Cambridge, Mass.: Harvard University Press, 2010
- 'Renaissances, Byzantine,' *The Classical Tradition*, hrsg. von Anthony Grafton, Glenn Most, Salvatore Settis, Cambridge, Mass.: Harvard University Press, 2010
- 'Bishop,' *Encyclopedia of the Bible and its Reception*, Band 4, Berlin: Walter de Gruyter, 2012
- 'Kirche und Theologie,' *Das Goldene Byzanz und der Orient*. Ausstellung auf der Schallaburg 2012, 243
- 'Heilige, Teufel und Dämonen: Frömmigkeit im Alltagsleben,' *Das Goldene Byzanz und der Orient*. Ausstellung auf der Schallaburg 2012, 105-117

### Book Reviews

1. V. Ruggieri, *Byzantine Religious Architecture (582-867): Its History and Structural Elements*, Rome 1991, in *Worship* 66/6 (1992), 558-560
2. S. Elm, *Virgins of God. The Making of Asceticism in Late Antiquity*, Oxford 1994, in *Bryn Mawr Classical Review* 6/3 (1995), 193-196
3. C. L. Connor and W. R. Connor, *The Life and Miracles of Saint Luke of Steiris*, Brookline 1994, in *Religious Studies Review* 21/4 (October 1995), p. 336
4. *Peace and War in Byzantium. Essays in Honor of George T. Dennis, S.J.*, ed. T. S. Miller, J. Nesbitt, Washington D.C. 1995, in *Speculum* 72 (1997), 528-530
5. R. Morris, *Monks and Laymen in Byzantium, 843-11*, in *Religious Studies Review* 24 (1998), 202
6. *Holy Women of Byzantium: Ten Saints' Lives in English Translation*, ed. A.-M. Talbot, in *Religious Studies Review* 24 (1998), 202
7. *Repertorium der griechischen Kopisten 800-1600*, Part 3, *Handschriften aus Bibliotheken Roms mit dem Vatikan*, 3 vols., ed. Ernst Gamillscheg, Dieter Harlfinger and Paolo Eleuteri (Vienna, 1997), in *Bryn Mawr Classical Review* (ccat.sas.upenn.edu/bmcr/1999/1999-10-04.html), 4 October 1999
8. *East and West: Modes of Communication*, ed. E. Chrysos, I. Wood (Leiden, 1999), in *The Medieval Review* 2001 (<http://www.hti.umich.edu>), 2001.09.15
9. *Prosopographie der mittelbyzantinischen Zeit. Erste Abteilung (641-867)*, ed. R.-J. Lilie, C. Ludwig, Th. Pratsch, I. Rochow, B. Zielke, 5 vols. (Berlin and New York, 1999 -2001), in *Religious Studies Review* 29/1 (2003), 98
10. W. E. Kaegi, *Heraclius: Emperor of Byzantium* (Cambridge: Cambridge University Press, 2003), in *Journal of Interdisciplinary History* 35.4 (2005), 626
11. N. El Cheikh, *Byzantium Viewed by the Arabs* (Cambridge, Mass., and London: Harvard University Press, 2004), in *MESA Bulletin* 39: 2 (December 2005), 197
12. S. A. Ivanov, *Holy Fools in Byzantium and Beyond* (Oxford: Oxford University Press, 2006), in *American Historical Review*, February 2009, 246
13. *Greek Literature in Late Antiquity. Dynamism, Didacticism, Classicism*, ed. S. F. Johnson (Aldershot and Burlington, VT: Ashgate, 2006), in *Classical Review* 60/1 (2010), 93-95
14. Götz Hartmann, *Selbststigmatisierung und Charisma christlicher Heiliger der Spätantike*, Studien und Texte zu Antike und Christentum 38 (Tübingen: Mohr Siebeck, 2006), in *Jahrbuch für Antike und Christentum* 52 (2009), 188-191
15. Peter Norton, *Episcopal Elections 250-600. Hierarchy and Popular Will in Late Antiquity* (Oxford: Oxford University Press, 2007), in *Zeitschrift für Antikes Christentum/Journal of Ancient Christianity* 14/3 (2010), 624-627

16. Giusto Traina, *428 AD. An Ordinary Year at the End of the Roman Empire* (Princeton and Oxford, 2009), *Catholic Historical Review* 97/2 (2011), 342-343
17. *Authority in Byzantium*, ed. P. Armstrong (Aldershot, 2013), *Historische Zeitschrift* 300 (2015), 432
18. 'Saints and Hagiography: The View from Constantinople,' *Church History* 85:4 (2016, published 2017), 786-792 (review of Robert Bartlett, *Why Can the Dead Do Such Great Things?: Saints and Worshippers from the Martyrs to the Reformation*, Princeton, 2013)

## LECTURES, CONFERENCE PRESENTATIONS

- Nov. 1985 'St. Anastasius the Persian, a Martyr of the Seventh Century,' Eastern Christian Seminar, Oxford
- Oct. 1987 'The *Vita* of St. Epiphanius of Salamis,' Byzantine Seminar, Oxford
- June 1988 'Early Byzantine Hagiography: The Example of the *Vita Epiphanii*,' Medieval Seminar, Oxford
- Sept. 1988 'Christians and their Manuscripts in the Greek East during the Fourth Century,' International Colloquium on Greek Palaeography, Erice, Sicily
- April 1990 'Metaphraseis before Metaphrastes: Some Notes on the Re-Writing of Saints' Lives before the Tenth Century,' Byzantine Colloquium, UCLA
- Oct. 1990 'From Theologian and Bishop to Saint: The *Vita* of Epiphanius of Cyprus,' XVI. Byzantine Studies Conference, Baltimore
- March 1991 'Epiphanius of Salamis: The Church Father as Saint,' XXVth Spring Symposium of Byzantine Studies, Birmingham, England
- Oct. 1992 'The Emperor, the Widow and the Patriarch, or: Who is Responsible for the Exile of John Chrysostom?,' XVIII Byzantine Studies Conference, Champaign-Urbana
- May 1993 'The Female Audience of Early Byzantine Edifying Literature,' Byzantine Colloquium, University of California, Los Angeles
- Nov. 1993 'Byzantine Hagiographers as Antiquarians, 7th to 10th Century,' XIX Byzantine Studies Conference, Princeton
- July 1994 'Models of Female Sainthood: Byzantine Nuns and their Edifying Manuscripts,' International Medieval Conference, Leeds, England
- Oct. 1994 'Figures of Female Sanctity in Byzantine Edifying Manuscripts,' XX Byzantine Studies Conference, Ann Arbor
- Dec. 1994 'A Different Kind of Parenthood: Baptismal Sponsorship in Late Antiquity,' American Philological Association, Atlanta
- Feb. 1995 'A Medieval Cosmopolis: Foreigners in Constantinople,' Conference 'Encounters along the Mediterranean Rim: Cross-Cultural Dynamics between Arabic, Byzantine, Jewish, and Latin Civilizations in the Middle Ages,' Claremont, California
- June 1995 'Hagiography and Iconoclasm: Saints under Attack,' Fifth UCLA Byzantinists' Symposium, UCLA
- July 1995 'Strangers in their Own Land: Exiles in Late Antiquity,' International Medieval Congress, Leeds, England
- Oct. 1995 'Ritual Brotherhood in Byzantium. Further Thoughts on John Boswell's *Same-Sex Unions in Pre-Modern Europe*,' Religious Studies Colloquium, UCLA
- Nov. 1995 'Fundraising in Late Antiquity: Purpose and Audience of the *Historia Lausiaca*,' XXI Byzantine Studies Conference, New York
- Aug. 1996 'Emperors, Bishops and Saints in Late Antique Literature,' XIX International Congress of Byzantine Studies, Copenhagen

- Aug. 1996 'The Narrator as Eyewitness,' contribution to the Round Table on 'Hagiography and History,' XIX International Congress of Byzantine Studies, Copenhagen
- Nov. 1996 'Ritual Brotherhood in Byzantium,' UC Medievalists' Colloquium, UCLA
- Jan. 1997 'Hearing vs. Seeing in the Byzantine Perception of Saints,' Institute for Antiquity and Christianity, Claremont, California (invited speaker)
- March 1997 'The Author as Eyewitness. Narrative Strategies in Early Byzantine Hagiography,' Conference in Honor of Peter Brown, Berkeley (invited speaker)
- June 1997 'The Role of Education in Shaping Identity: The Case of Konstantinos Dapontes,' Conference 'Religion in the Balkans,' King's College, London
- Sept. 1997 'Imperial Ideology in the Making: Eusebius of Caesarea on Constantine as 'Bishop', XXIII Byzantine Studies Conference, Madison, Wisconsin
- Jan. 1998 'Holy Bishops in Late Antiquity,' Institute for Advanced Study, Princeton
- Feb. 1998 'Ritual Brotherhood in Byzantium,' Classics Department, Princeton University (invited speaker)
- April 1998 'Ritual Brotherhood in Byzantium and its Christian Origins,' Department of the Classics, Harvard University (invited speaker)
- May 1998 'Hagiography and History: A Review of Recent Scholarly Trends,' 33rd International Congress of Medieval Studies, Kalamazoo
- May 1988 'New Thoughts on the Cult of Saints,' Medieval Mediterranean Workshop, University of Chicago (invited speaker)
- Nov. 1998 'Bishops in Late Antiquity,' Penates, Southern California Workshop on Late Antiquity
- Feb. 1999 'Bishops, Charisma and Leadership from Constantine to Justinian,' Conference 'Elites in Late Antiquity,' UCLA
- Feb. 1999 'Church and State in Late Antiquity and Byzantium,' Center for the Study of Religion Colloquium, UCLA
- March 1999 'Jews and Muslims in Medieval Constantinople,' UC Workshop on the Near East, Santa Barbara
- April 1999 'The Bishops as Elite in Late Antiquity,' VI Workshop on Late Antiquity and Early Islam, Birmingham, UK (invited speaker)
- May 1999 'Holy Bishops in Late Antiquity: Religious and Secular Leadership in a Time of Transition,' USC-UCLA Latin Workshop, University of Southern California
- May 1999 'Byzantine Icons: Idols Made by Human Hands or Conveyors of the Divine?,' Department of Art History, UCSB
- Feb. 2000 'Desert, City, Countryside in the Early Christian Imagination,' Conference 'Out of the Desert. Dry Places in History and the Imagination,' Claremont Graduate University, Claremont, CA
- March 2000 'Bishops in Late Antiquity: Ideal and Reality,' UC Berkeley
- June 2000 'The Nature of Ecclesiastical Authority in Late Antiquity,' Conference 'Transfiguring the Sacred,' Humanities Consortium, UCLA
- July 2000 'Monasticism, Prayer and Penance in Late Antiquity,' St. Shenouda the Archimandrite Coptic Society Meeting, Los Angeles
- Oct. 2000 'Literary Culture in the Justinianic Empire,' Connecticut College, New London, CT (invited speaker)
- Oct. 2000 'Bishops as Civic Leaders in Early Byzantium,' XXVI Byzantine Studies Conference, Harvard

- Nov. 2000 'Hellenism and Identity in Byzantium,' Loyola Marymount University, Los Angeles
- Jan. 2001 'The Margins of Empire: Places of Exile in Late Antiquity,' American Philological Association Meeting, San Diego, CA
- January 2001 'The Role of the Bishop in Late Antiquity' (guest lecturer for Professor Karen Torjesen), Claremont Graduate University, Claremont, CA
- March 2001 'People and Power in Byzantium,' Conference 'The Rules of the Game of Politics in the Middle Ages,' UCLA
- March 2001 'The language of hagiography between East and West in Late Antiquity,' Shifting Frontiers in Late Antiquity Conference, San Francisco
- April 2001 'Did Bishops Constitute a 'New' Elite in the Later Roman Empire?,' University of Melbourne, Australia (invited speaker)
- April 2001 'Hagiography and the Cult of Saints between East and West,' Australian Association for Byzantine Studies, Perth, Australia (keynote lecture)
- May 2001 'Ritual Brotherhood from Late Antiquity to Byzantium and Beyond,' University of Washington, Seattle (invited speaker)
- Aug. 2001 Convener of a Round Table 'Hagiography and Literary Genres,' XXth International Congress of Byzantine Studies, Paris
- Nov. 2001 'All in the Family--The 'New Regime' of 610: Heraclius, Nicetas and John the Almsgiver,' XXVII Byzantine Studies Conference, Notre Dame
- Jan. 2002 'Defining the Episcopate in Late Antiquity: Office or Honor?,' American Historical Association Meeting, San Francisco
- Feb. 2002 'The Byzantine Court and the City of Constantinople: Insiders' Concerns and Outsiders' Views,' Medieval Court Cultures Colloquium, Calistoga, CA
- April 2002 'The Rise and Function of Hagiography and its Influence in the Making of the Holy Man,' Graduate Students' Conference, Research School of the Netherlands in Medieval Studies, NIAS, Wassenaar, Netherlands (keynote lecture)
- April 2002 'The Development of the Episcopate from Constantine to Justinian,' Byzantine Seminar, St. John's College, Oxford (invited speaker)
- May 2002 'Bishops in Late Antiquity: A New Elite?,' King's College, London
- May 2002 'The Language of Hagiography between East and West in Late Antiquity,' St. Andrews, Scotland (invited speaker)
- May 2002 'Bischöfe in der Spätantike: eine neue Elite?,' Freie Universität Berlin (invited speaker)
- June 2002 'Books and Relics: The Tangible Holiness of the Written Word,' Conference 'The Christian Book,' Catholic University, Washington, D.C. (keynote lecture)
- Nov. 2002 'Scribes, Texts and Books: The Locus of Scriptural Holiness in Late Antiquity,' Department of History, Princeton (invited speaker)
- Dec. 2002 'The Antiochus Manuscript: Text, Context and Manuscript,' Keio University, Tokyo (invited speaker)
- April 2003 'Hagiography and Monastic Literature between Greek East and Latin West in the Early Middle Ages,' LII Settimana di Studio, Spoleto, Italy (invited speaker)
- Oct. 2003 'Sinners as Debtors: Intercessory Power and Textuality in Early Byzantium,' XXIX Byzantine Studies Conference, Bates College, Maine
- Nov. 2003 'Holy Texts, Holy Men and Holy Scribes: Aspects of Scriptural Holiness in Late Antiquity,' UC Medieval Seminar



- Dec. 2003 'Holy Texts, Holy Men and Holy Scribes: Aspects of Scriptural Holiness in Late Antiquity,' Institute for Antiquity and Christianity, Claremont, California (invited speaker)
- March 2004 'Language Barriers and Communication Networks between Latin West and Greek East in Late Antiquity,' Intercollegiate Center, Rome, Italy (invited speaker)
- April 2004 'Holy Writing: Texts, Problems, Methods,' Utrecht University, Netherlands
- June 2004 'Late Antiquity: The Autumn of the Ancient World or the Spring of the Middle Ages?,' Belle van Zuylen Lecture, Utrecht University, Netherlands (invited speaker)
- June 2004 'Die gesellschaftliche Stellung der Bischöfe in der Spätantike,' Institut für Mittelalterforschung, Vienna, Austria (invited speaker)
- Oct. 2004 'Literary Culture and the Byzantine Court,' Court Cultures Conference, City University of Hong Kong
- Jan. 2005 'The Desire for Authenticity in Byzantine Manuscripts,' Keio University, Tokyo (invited speaker)
- Feb. 2005 'Johannes der Barmherzige und der Regierungswechsel des Jahres 610,' Tagung der Arbeitsgemeinschaft zur Förderung der byzantinischen Studien in Deutschland, Munich
- April 2005 'Reading Early Byzantine Hagiography: The Case of the *Vita Epiphanii*,' Dumbarton Oaks Research Colloquium, Washington, D.C.
- Oct. 2005 'The Byzantine Empire,' USC (guest lecturer for Prof. Lisa Bitel)
- Oct. 2005 'A Christian Saint at the Persian Court: Hagiography and Plausibility in the Fifth Century,' XXXI Byzantine Studies Conference, Athens, GA
- Feb. 2006 'Between Church and State: Bishops in Late Antiquity,' Utrecht University
- April 2006 'Constantinople and the Imperial Court as a Classroom: The Shaping of a Social Identity,' Dumbarton Oaks Spring Symposium (invited speaker)
- July 2006 'Jerome and Epiphanius: Biography and Hagiography,' International Jerome Conference, Cardiff (invited speaker)
- Aug. 2006 'Christian Writing Culture in Early Byzantium,' International Summer School in Greek Palaeography, Lincoln College, Oxford (invited speaker)
- Sept. 2006 'The Byzantine Court between Stability and Flexibility, 330-1204,' Conference on Medieval Court Cultures, Coburg, Germany
- Sept. 2006 'From Stone to *Vellum*: Hagiography and Epigraphy in Late Antiquity,' Deutscher Historikertag, Konstanz (invited speaker)
- Oct. 2006 'Performative Aspects of Early Greek Hagiography,' University of British Columbia, Vancouver (invited speaker)
- Dec. 2006 'Old Testament Antecedents for Imperial Virtues and Vices,' Dumbarton Oaks Symposium at the Freer/Sackler Gallery, Washington, DC (invited speaker)
- Feb. 2007 'Charity and Piety as Public Virtues in Late Antiquity,' Conference on Charity and Piety in Judaism, Christianity and Islam in Late Antiquity and the Middle Ages, Hebrew University, Jerusalem (invited speaker)
- March 2007 'Bishops and Cities in Late Antiquity,' Rice University, Houston
- March 2007 'Charity and Public Leadership in Late Antiquity: Ideal and Reality,' UCLA Graduate Students' Conference in Late Antiquity, UCLA
- April 2007 'The Literature of Early Monasticism: Purpose and Genre between Tradition and Innovation,' Conference 'Unclassical Traditions: Alternatives to the Classical Past in Late Antiquity,' Faculty of Classics, University of Cambridge (invited speaker)

- June 2007 'Acknowledgements of Closure: Antiquarianisms and Renaissances in Late Antiquity and Byzantium,' Conference 'The End of the Ancient World,' UCLA
- June 2007 'City and Citizenship as Christian Metaphors in the Greek Fathers,' International Conference 'City-Empire-Christendom: Contexts of Power and Identity,' Château La Bretesche (France)
- Aug. 2007 'Exemplarity and Imitation in Late Antiquity,' International Congress of Patristic Studies, Oxford (invited morning lecture)
- Sept. 2007 'Of Fossils, Stone Cutters and Royal Architects: A 19<sup>th</sup>-century German Perspective on Late Antique Scholarship,' Oxford Centre for Late Antiquity
- Oct. 2007 'Tangible Realities: Epigraphy and the Cult of Saints in Late Antiquity,' Byzantine Studies Conference, Toronto
- Oct. 2007 'Books and Iconicity in Late Antiquity and Byzantium,' Conference on Iconic Books, Syracuse University (invited speaker)
- Jan. 2008 'Patristics in Berlin: Between Classics and Theology,' American Historical Association Meeting, Washington, D.C.
- Jan. 2008 'Christians on Earth, Citizens in Heaven,' American Historical Association Meeting, Washington, D.C.
- May 2008 'The City as Metaphor in Late Antique Writing,' Faculty Research Seminar, Utrecht University
- May 2008 'The City as Metaphor in Late Antiquity,' Leiden University, Netherlands (Meeting of OIKOS: Onderzoeks Instituut Klassieke Oudheid Studien)
- July 2008 'The Desert a Classroom: Teachers and Texts in Early Egyptian Monasticism,' Workshop 'Paideia and Scripture – the Transformation of Religious Knowledge in Late Antiquity and the Early Middle Ages (300 to 900 CE),' Hebrew University, Jerusalem
- Jan. 2009 'Social Networking in Byzantium: Brotherhood by Arrangement,' American Historical Association, New York
- Jan. 2009 'Alternative Family Strategies: Some Thoughts on the Origins of Ritual Brotherhood,' Conference 'Authority in Byzantium,' King's College, London
- Feb. 2009 'Brotherhood in Egyptian Monasticism,' Senior Patristic Seminar, University of Cambridge
- March 2009 'The Foundations of Monasticism in Egypt: the End of the Hagiographical Paradigm,' Conference on medieval monasticism, Eichstätt, Germany (invited speaker)
- March 2009 'The Social Life of Monks: The Creation of Alternative Communities,' Princeton University (sponsored by the Onassis Foundation)
- April 2009 'Bishops and Cities in the Early Byzantine Empire,' Hellenic College, Brookline, Mass. (sponsored by the Onassis Foundation)
- April 2009 'Christians on Earth – Citizens in Heaven: The City as Metaphor in Late Antiquity,' Harvard University (sponsored by the Onassis Foundation)
- April 2009 'Normative Aspekte in Form und Funktion der griechischen Hagiographie in der Spätantike,' Institut für Geschichtsforschung, Universität Frankfurt
- April 2009 'Fathers, Sons and Brothers: Social Relations in Early Monasticism,' After Rome Seminar, University of Oxford
- May 2009 'Between Hermits and Monks: Varieties of Monastic Life-Styles in Late Antiquity,' Università di Perugia, Italy (invited lecture)
- May 2009 'Ritual Brotherhood in Byzantium: Origins and Context,' Institute for Historical Research, London (invited lecture)

- May 2009 'Medieval Kinship, East and West,' Oxford Medieval Society (invited lecture)
- Oct. 2009 'Ritual Brotherhood in Byzantium,' Byzantine Seminar, Sorbonne, Paris (invited lecture)
- Nov. 2009 'Ritual Brotherhood (*adelphopoiesis*) in Byzantium: Context and Origins,' Byzantine Institute, University of Belgrade (invited lecture)
- Nov. 2009 'Christians on Earth, Citizens in Heaven: Changing Metaphors of Civic Life in Early Byzantium,' Faculty of Philosophy, University of Belgrade (invited lecture)
- Feb. 2010 'Ritual Brotherhood in Byzantium,' CMRS Round Table, UCLA
- March 2010 'Friendship and Brother-Making in Late Antiquity,' Colloquium on 'Friendship Networks in the Middle Ages,' Dumbarton Oaks
- June 2010 'Informal Friendship and Formalized Brotherhood in Late Antiquity and Byzantium,' Hebrew University, Jerusalem
- July 2010 'Death at the Byzantine Court: The Emperor and his Family,' Medieval Court Cultures Conference, Greifswald
- Sept. 2010 'The Literature of Early Monasticism: Purpose and Genre between Classical Tradition and Christian Innovation,' Byzantine Institute, University of St. Petersburg, Russia
- Oct. 2010 'The Literature of Early Monasticism: Purpose and Genre between Classical Tradition and Christian Innovation,' Late Antique Study Group, Syracuse University
- Oct. 2010 'The Parting of Ways between Eastern and Western Christianities: A Historical Perspective,' Colgate University
- Nov. 2010 'The Ideal of the Ancient Polis in Early Byzantium,' Athens Dialogues Conference, Onassis Center, Athens
- Jan. 2011 'The Growth of the Church in Cyprus in the Fourth to Seventh Centuries: the Byzantine Context,' CAARI Conference, Nicosia, Cyprus
- March 2011 'The Idea of the Ancient Polis in Christian Byzantium,' Friends of Ancient History Spring Meeting, California State University, Long Beach
- April 2011 'New Discoveries in the Archaeology of the Page: the Sinai Palimpsest Project,' Center for Medieval and Renaissance Studies, UCLA
- June 2011 'Perspectives on Court Criticism in Byzantium,' International Conference 'Medieval Court Cultures,' Sedona, AZ
- Sept. 2011 'The Idea of the Polis in Byzantium: Profane Past and Sacred Future,' Invited Plenary Lecture, International Congress of Byzantine Studies, Sofia
- Sept. 2011 'Christianizing the Concept of *imperium* in Late Antiquity,' International Conference 'Imperial Legacies in Cross-Cultural Mediterranean Context,' Centre for Byzantine, Ottoman and Modern Greek Studies, University of Birmingham, Research Centre for Anatolian Civilizations, Koç University, Istanbul
- Sept. 2011 'Carrying Each Others' Burdens: Christianity and Social Relations in Late Antiquity,' International Conference 'Il cristianesimo e la costruzione di nuove forme comunitarie,' La Sapienza, Rome
- Nov. 2011 'Die unvollständige Weltflucht des ägyptischen Mönchtums,' Konferenz 'Menschenbilder zwischen Weltverantwortung und Weltflucht,' Graduiertenkolleg 'Götterbilder-Gottesbilder-Weltbilder,' Universität Göttingen
- Dec. 2011 'Sozomenos und die kulturelle Renaissance der theodosianischen Dynastie,' Konferenz 'Das Genre der Kirchengeschichte und Nikephoros Kallistou Xanthopoulos,' Institut für Byzanzforschung der Österreichischen Akademie der Wissenschaften, Wien

- Jan. 2012 'Church and State in Late Antique and Byzantine Scholarship,'  
50<sup>th</sup> Anniversary Conference of the Ecclesiastical History Society, London
- Jan. 2012 'Das byzantinische Mönchtum: Einführung und Überblick,' Universität  
Dresden
- Feb. 2012 'Cypriot Saints in Seventh-Century Hagiography: Nostalgia or Revival?'  
First International Congress of Cypriot Hagiology, Paralimni, Cyprus
- March 2012 'Die soziale Dimension des Christentums in Byzanz,' Antrittsvorlesung,  
Universität Wien
- May 2012 'Women in Byzantine Literature,' Lecture (together with Mihailo Popovic,  
Alexander Riehle), Ringvorlesung 'Frauen und Literatur in der Antike', Institut für  
Klassische Philologie, Universität Wien (Prof. Farouk Grewing) and Eranos-  
Gesellschaft
- May 2012 'Die Konstantinische Wende als historiographisches Problem,'  
Wissenschaftscampus Mainz, RGZM
- May 2012 'Heilige Bischöfe in der Spätantike,' Wissenschaftscampus Mainz, Institut für  
Kunstgeschichte
- May 2012 'Das orientalische Mönchtum,' Conference: Byzanz und der Orient, OEAW
- June 2012 'Die rituelle Verbrüderung (*adelphopoesis*) in den byzantinischen  
Rechtsquellen', Tagung zum 200. Geburtstag von Carl Eduard Zachariae von  
Lingenthal, Schloss Grosskmehlen
- June 2012 'The Sinai Palimpsests Project of the Early Manuscript Electronic Library,'  
Wiener Archaeographie Forum, Jahrestagung
- June 2012 'Gibbons Fuss-Schemel und die Frage der Zentralität der Bischöfe im frühen  
Byzanz', Konferenz 'Ausprägungen von Zentralität in Spätantike und frühem  
Mittelalter. Normative und räumliche Dimensionen', Goethe-Universität und MPI für  
Europäische Rechtsgeschichte, Frankfurt a.M.
- June 2012 'Christianity and Civic Identity in Greek Late Antiquity,' SCIRE Konferenz  
'Ethnicity and Christian Discourse,' Österreichische Akademie der Wissenschaften,  
Wien
- June 2012 'Conspicuous Consumption of Food at the Byzantine Court,' International  
Medieval Court Cultures Conference, 'Food and Drink at Court,' Shanghai, China
- Oct. 2012 'Ritual Brotherhood in Byzantium,' Universität Amsterdam
- Oct. 2012 'From Polis to Oikoumene: Frameworks of Civic Identity from Antiquity to  
the Middle Ages,' Universität Lund
- Oct. 2012 'Old and New, Pagan and Christian, Secular and Religious in Early Greek  
Hagiography,' Projekt *Early Monasticism and Classical Paideia*, Workshop *Monastic  
Libraries and Readings*, Lund University
- Nov. 2012 'Das sogenannte "Toleranzedikt von Mailand" als Beispiel spätrömischer  
Gesetzgebung,' International Symposium *Konstantins Vision: Kontext und Fragen*,  
Petronell-Carnuntum
- Nov. 2012 'The Tall Brothers: Prosopographical Remarks,' Conference *La controversia  
Origenista*, Turin University
- Dec. 2012 'Kontinuitäten und Diskontinuitäten als Periodisierungsproblem am Beispiel  
des frühbyzantinischen Schrifttums,' Conference 'Fundamenta: Sprachliche und  
literarische Traditions-Begründung im Mittelalter als Herausforderung für Linguistik  
und Literaturwissenschaft,' Salzburg University
- Jan. 2013 'Religion und Stadt: Perspektiven aus dem frühen Byzanz,'  
Colloquium of the Institute for European Ethnology, Vienna University

- Jan. 2013 'Tria sunt genera monachorum: Sonderformen des frühbyzantinischen Mönchtums,' Late Antique Workshop, Vienna
- June 2013 'Twenty Years of Medieval Studies: A Two-Voice Lecture,' 20<sup>th</sup> Anniversary Celebration of the Department of Medieval Studies, Central European University, Budapest (together with Patrick Geary)
- July 2013 'The Byzantine Court on the Move,' International Court Cultures Symposium, Portland, Oregon
- Sept. 2013 'The Sinai Palimpsests Project: Exploring the Archaeology of the Page in a Large Collection,' International Congress of Greek Palaeography, Hamburg
- Sept. 2013 'Special Friendships and their Affirmation in Early Byzantine Monasticism,' invited lecture, Society for the Study of Ancient Christianity, Macquarie University, Australia
- Oct. 2013 'Sisters and Mothers, Brothers and Sons: Roles and Representations of Women and Men in Late Antique Christianity,' Early Christian Centuries Conference, Melbourne, Australia (invited keynote)
- Oct. 2013 'Advances in Scholarship,' Sinai Palimpsests Project Workshop Conference, Vienna (invited keynote)
- Oct. 2013 'An Electronic Database-Catalog for the Sinai: the KatIkon System,' Workshop Conference on the Sinai Palimpsests Project, Vienna
- Nov. 2013 'Perceptions and Perspectives on Space in Late Antiquity and Byzantium,' XXII Finnish Symposium on Late Antiquity, Tvärminne, Finland (invited keynote)
- Nov. 2013 'Christentum und Macht, oder: Wer war schuld an der Institutionalisierung der Kirche?,' Konferenz 'Normative Ordnungen der Zukunft,' Jahreskonferenz des Exzellenzclusters der Goethe-Universität, Frankfurt am Main
- Jan. 2014 'The Image of Jews in Byzantine Literary Texts,' Konferenz 'The Menorot of Limyra and Judaism in Asia Minor,' Department of Jewish Studies, Vienna (invited conference paper)
- May 2014 'The Byzantine City between Ideal and Reality,' invited lecture, Conference 'Städte im lateinischen Westen und griechischen Osten,' Vienna University
- May 2014 'The Sinai Palimpsests Project: New Discoveries in the Archaeology of the Page,' invited keynote lecture (Erasmus), University of Ioannina, Greece
- May 2014 'Brothers by Choice, Friends for Life: Adelphopoiesis and its Origins,' invited seminar (Erasmus) University of Ioannina, Greece
- June 2014 'Towards a Study of Microstructures in Byzantium,' CLANS, Cambridge (invited lecture)
- July 2014 'The Bible in Byzantine-Jewish Relations: a Problematic History,' International Society of Biblical Literature Conference, Vienna (conference paper)
- July 2014 'Issues in the Study of Byzantine Monasticism,' (invited lecture) Workshop Comparing Monasticism, Forschungsstelle für Vergleichende Ordensforschung, Technische Universität Dresden
- Aug. 2014 'Women at the Byzantine Court: Visible and Invisible,' Medieval Court Cultures Symposium, Vancouver, Canada (conference paper)
- 23 Oct. 2014 'Banking on the Saints and other Examples of Economic Thought in Late Ancient Christianity,' Numismatic Collection, Uppsala University (invited lecture)
- 24 Oct. 2014 'Hagiographical Triangulations: Text-Author-Saint,' 10<sup>th</sup> Lennart Rydén Memorial Lecture, Uppsala University' (invited keynote lecture)
- 29 Oct. 2014 'Microstructures in Byzantium,' Late Antique and Byzantine Seminar, Oxford University (invited lecture)

- 6 Nov. 2014 'Towards a Study of Confraternities in Byzantium,' Conference 'Monarchy and Religious Confraternities,' Exzellenzcluster Religion and Politics, Münster University (invited conference paper)
- 16 March 2015 'Laienfrömmigkeit und Bruderschaften in Byzanz: Versuch einer Typologie,' Österreichische Byzantinische Gesellschaft (keynote lecture)
- 20 March 2015 'Author, Text and Audience in Byzantine Literature: The Example of Hagiography,' Belgrade University (keynote lecture)
- 14 August 2015 'Euchologia as Sources for Daily Life and Social History: a New Approach', Paper presented and workshop organized, International Congress of Patristic Studies, Oxford
- 1 October 2015 'Saint Catherine's Monastery in the Sinai and its Hidden Manuscript Treasures,' Byzantine Studies Public Lecture, Dumbarton Oaks, Washington, DC (keynote lecture)
- 24 October 2015 'Uncovering the 'Archaeology of the Page': The Sinai Palimpsests Project,' Byzantine Studies Conference, New York
- 6 November 2015 'Demonic Affliction in Early Byzantium: Individual Cases and Normative Remedies', Conference 'The Perception of Demons in Late Antiquity', Humboldt Universität, Berlin (invited paper)
- 17 November 2015 'Autobiographie und Migration: Eine Fallstudie', Mobility Workshop, Institut für Byzantinistik und Neogräzistik, Universität Wien
- 20 November 2015 'How to be a Global Player in the Middle Ages: The Byzantine Empire between East and West,' 13<sup>th</sup> International Congress, The World Academy of Sciences, Vienna (invited paper)
- 18 Dez. 2015 'Das Katharinenkloster im Sinai und seine verborgenen Handschriftenschatze,' Cologne University, Medieval Consortium (keynote lecture)
- 8 Jan. 2016 'Saints and Hagiography: the View from Constantinople,' American Historical Association, Atlanta, USA (invited paper)
- 7 March 2016 'New Religion – New Communities? Christianity and Social Relations in Late Antiquity and Beyond,' Conference 'Faith and Community around the Mediterranean in Late Antiquity and the Middle Ages,' New Europe College, Bucharest (keynote lecture)
- 31 March 2016 'The Social Organization of Early Monasticism in the East: Paradigms and Realities,' Settimana di Studi sull'Alto Medioevo, Spoleto (invited speaker)
- 3 June 2016 'Saint Catherine's Monastery in the Sinai and its Hidden Manuscript Treasures,' University of Katowice, Poland (invited lecture)
- 24 June 2016 'From Ancient Rome to Medieval Byzantium: Society in Transition', Celebration of the 50<sup>th</sup> Anniversary of the Visiting Fellowships Programme, All Souls College, Oxford (invited speaker)
- 30 June 2016 'The Use of Latin in the Context of Multilingual Monastic Communities in the East', Conference *Le Latin à Byzance*, Paris (invited paper)
- 7 July 2016 'Die soziale Dimension des Christentums in Byzanz. Wege zur verchristlichten Gesellschaft,' Münster University (invited lecture)
- 22 Aug. 2016 'Early Byzantine Literary Production, the Rise of Christianity and the Decline of the Polis: Changing Contexts, Changing Audiences, Changing Texts?', Round Table 'The Shifting Dynamics between Text and Society: Towards a Sociology of Byzantine Literature', International Congress of Byzantine Studies, Belgrade

- 22 Aug. 2016 'Towards the Study of Microstructures in Byzantium', Round Table 'Forces of Stability: Personal Agency and Microstructures', International Congress of Byzantine Studies, Belgrade
- 22 Aug. 2016 Convener: Round Table 'Forces of Stability: Personal Agency and Microstructures', International Congress of Byzantine Studies, Belgrade
- 25 Aug. 2016 'The Division of Byzantine Research, Austrian Academy of Sciences, Vienna', Special Session 'Present and Future Projects: Presentation of Research Centers and their Projects', International Congress of Byzantine Studies, Belgrade
- 25 Aug. 2016 'Daily Life and Religion: Byzantine Prayer Books as Sources for Social History', Special Session 'Present and Future Projects: Poster Presentations of Research Centers and their Projects', International Congress of Byzantine Studies, Belgrade
- 27 Aug. 2016 Moderator of the Plenary Session 'Byzantine Studies in the New Millennium', International Congress of Byzantine Studies, Belgrade
- 3 Dec. 2016 'Multilingualism and Monasticism in Early Byzantium', International Conference 'Language Multiplicity in Late Antiquity and Byzantium: Words – Texts – Contexts', Vienna University
- 14 Dec. 2016 'Die Rechtsgeschichte im Rahmen der Byzantinistik: Methodologisches und Zufälliges,' Celebration in Honor of Professor Peter Pieler (invited lecture)
- 16 Dec. 2016 'Promise – Prayer – Contract – Oath: Religious Frameworks and Legal Norms for Social Interactions in Early Byzantium,' Conference 'Making Sense of the Oath,' Freie Universität Berlin (invited paper)
- 26 Jan. 2017 'Byzanz: ein Brennpunkt der europäischen Geschichte', Salzburger Vorlesung, Salzburg University (public lecture at the invitation of the Chancellor of the University)
- 6 Feb. 2017 'Saint Catherine's Monastery in the Sinai and its Hidden Manuscript Treasures,' University of Chicago, Divinity School (invited lecture)
- 8 Feb. 2017 'Byzantium as a Global Culture,' University of Minnesota, Minneapolis (invited lecture)
- 16 Feb. 2017 'Religion und Alltag in Byzanz: Neues aus dem Wiener Euchologien-Projekt,' Conference of the Deutsche Arbeitsgemeinschaft für Byzantinische Studien, Mainz University
- 23 Feb. 2017, 'Multilingualism and Monasticism in Early Byzantium', Late Roman Seminar, Oxford University (invited lecture)
- 25 March 2017 'Secluded Place or Global Magnet? The Monastery of Saint Catherine in the Sinai and its Manuscript Collection', 50<sup>th</sup> Spring Symposium of Byzantine Studies 'Global Byzantium', Birmingham (invited lecture)

### **General Public**

- 7 April 2016 'Alltag in Byzanz. Gebetbücher als Spiegel des täglichen Lebens' (together with the Euchologion-Project Team), Society Pro Oriente, at Otto-Maurer Zentrum
- 10 Nov. 2015 'Warum Byzanz? Warum Wien? Warum Jetzt?', Vortrag beim Rotary Club, 1. Bezirk, Wien
- 11 Nov. 2013 'Kaiser, Kirche und Politik: Carnuntum, Nicomedia und Mailand,' eingeladenener Festvortrag beim Festakt des Niederösterreichischen Parlaments, St. Pölten
- 23 June 2013 'Constantine's Edict of Milan (313) and its Significance for the History of Christendom,' Christ Church Anglican Church, Vienna

2 June 2013 Guided tour of the exhibition 'Götterbilder-Menschenbilder' at the  
Archäologisches Museum Carnuntinum, Deutsch-Altenburg for Christ Church  
Anglican Church, Vienna