

# Dr EMILIO BONFIGLIO

Curriculum vitae  
Institut für Byzantinistik und Neogräzistik  
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## EDUCATION

- 2008–2011 DPhil, The Faculty of Oriental Studies, University of Oxford. Dissertation: ‘John Chrysostom’s Discourses on His First Exile: Prolegomena to a Critical Edition of the *Sermo antequam iret in exsilium* and of the *Sermo cum iret in exsilium*’.
- 2009–2010 Visiting Studentship, Department of Near Eastern Studies, Princeton University
- 2006–2008 MPhil in Eastern Christian Studies, The faculty of Oriental Studies, University of Oxford. Dissertation: ‘Prolegomena to an Edition of John Chrysostom’s *Sermo antequam iret in exsilium*’.
- 1999–2006 MA in Classics, Facoltà di lettere e filosofia, University of Palermo
- 2001–2002 Erasmus Visiting Studentship, Catholic University of Louvain
- 1998–2006 Piano, Conservatory of Music ‘Vincenzo Bellini’, Palermo
- 1994–1999 Maturità classica, Liceo Classico ‘Vittorio Emanuele II’, Palermo
- 1997–1998 Comenius Visiting Studentship, ‘Richard Wagner’ Gymnasium, Bayreuth

## POSITIONS

- 2016– Wissenschaftlicher Mitarbeiter Wittgenstein-Preis Project, Institute of Byzantine and Modern Greek Studies, University of Vienna
- 2016– Gastforscher, Institut für Mittelalterforschung/Abteilung Byzanzforschung, Austrian Academy of Sciences
- 2016–2017 Associate Faculty Member, The Faculty of Oriental Studies, University of Oxford
- 2016–2017 Research Fellow, Pembroke College, Oxford
- 2013–2016 British Academy Postdoctoral Fellow, The Faculty of Oriental Studies, University of Oxford
- 2013–2016 Junior Research Fellow, Pembroke College, Oxford
- 2013–2014 Chargé d’enseignement suppléant de langue et littérature arméniennes anciennes, Faculté des Lettres, University of Geneva
- 2012–2013 Calouste Gulbenkian Postdoctoral Research Fellow, Faculté des Lettres, University of Geneva
- 2011–2012 Postdoctoral Research Fellow and Assistant, Faculté des Lettres, University of Geneva

## PUBLICATIONS

### Books

1. (In preparation) *John Chrysostom's Homilies Before his First Exile: State–Church Conflicts and Manipulation of Media in Late Antiquity* (Oxford University Press).

### Edited and Co-Edited Volumes

2. (Forthcoming) with E. Mitsiou and C. Rapp, eds, *Language Multiplicity in Byzantium and Beyond*, Moving Byzantium Series (Vienna, 2018).
3. (Forthcoming) with T. M. van Lint, eds, *Handbook of Armenian Studies: Volume on Literature*, Brill Handbook of Oriental Studies (Leiden, 2019).

### Refereed Journal Articles

4. 'Chrysostomian Armenian Manuscripts in Israel and Egypt', *The Bulletin of the Council for British Research in the Levant*, 6 (2011), 78. Research Report.

### Refereed Books Chapters

5. 'Anianus Celedensis Translator of John Chrysostom's *Homilies on Matthew*: A Pelagian Interpretation?', in S. Neocleous, ed., *Papers from the First and Second Postgraduate Forums in Byzantine Studies: Sailing to Byzantium* (Newcastle, 2009), 77–104.
6. (Forthcoming) 'The Armenian Medieval Translations of the *Corpus Chrysostomicum*: The Issue of Selection', in M. Toca and D. Batovici, eds, *Caught in Translations*, *Studia Patristica* (Leuven, 2018).
7. (Forthcoming) 'Multilingualism in Late Antique Armenia through the Armenian Literary Sources', in E. Bonfiglio, E. Mitsiou, and C. Rapp, eds, *Language Multiplicity in Byzantium and Beyond* (Vienna, 2018).
8. (Forthcoming) 'Armenian Patristic Translations and Homiletics', in E. Bonfiglio and T. M. van Lint, eds, *Handbook of Armenian Studies: Volume on Literature* (Leiden, 2019).
9. (Forthcoming) 'Armenian Christianity', in M. Edwards, ed., *The Edinburgh Critical History of Theology*, i: *Apostolic and Patristic Theology* (Edinburgh, 2019).

### Conference Proceedings

10. 'Notes on the Manuscript Tradition of Anianus Celedensis' Translation of John Chrysostom's *Homiliae in Matthaëum* [CPG 4424]', in J. R. Baun, and others, eds, *Studia Patristica XLVII* (Leuven, 2010), 287–293.

### Encyclopaedia Entries

11. 'Koriwn', in R. G. Dunphy, ed., *Encyclopedia of the Medieval Chronicle* (Leiden and Boston, 2010), 977.
12. 'Lewond', in R. G. Dunphy, ed., *Encyclopedia of the Medieval Chronicle* (Leiden and Boston, 2010), 1021–1022.
13. 'Movsēs Xorenac'i', in R. G. Dunphy, ed., *Encyclopedia of the Medieval Chronicle* (Leiden and Boston, 2010), 1125–1127.
14. 'Primary History', in R. G. Dunphy, ed., *Encyclopedia of the Medieval Chronicle* (Leiden and Boston, 2010), 1234.
15. 'Sebēos', in R. G. Dunphy, ed., *Encyclopedia of the Medieval Chronicle* (Leiden and Boston, 2010), 1347–1348.

### Book Reviews

16. (Co-authored with Simelidis, C.) *Sancti Gregorii Nazianzeni opera. Versio Armeniaca, IV. Oratio VI. Edita a Clotaire Sanspeur cum indice a Nancy Castillo*, Corpus Christianorum Series Graeca, 61, Corpus Nazianzenum, 21 (Turnhout, 2007), in *BYZANTINA*, 29 (2009), 576–578.
17. Scala, A., *L'antica traduzione armena della "Lettera a Teodoro" di Giovanni Crisostomo* (Alessandria, 2005), in *Journal of the Society for Armenian Studies*, 21 (2012), 283–286.
18. Augustin, P., ed., *Codices Chrysostomici Graeci VII* (Paris, 2011), in *Analecta Christiana Periodica*, 79/1 (2013), 236–238.
19. (Forthcoming) Thomson, R. W., *Saint Basil of Caesarea and Armenian Cosmology. A Study of the Armenian Version of Saint Basil's Hexaemeron and its Influence on Medieval Armenian Views about the Cosmos* (Leuven, 2012), in *Cahiers de civilisation médiévale*.

### Manuscripts in preparation

20. (Book) *Martyrium Philippi, Versiones Armeniaca*, Corpus Christianorum Series Apocryphorum (Turnhout: Brepols).
21. (Book) *'Pseudo-Chrysostomica' in the Armenian Tradition*, Armenian Texts and Studies Series (Leiden: Brill).
22. (Article) 'From Cities to Countryside: "Byzantine Issues" in Medieval Armenian Literature', in *Journal of the Society for Armenian Studies*.
23. (Article) 'The Armenian Versions of the *Martyrium Philippi*: Status Quaestionis and Editorial Issues', in *Apocrypha*.
24. (Article) 'John Chrysostom in the Ancient Armenian Translations', *Le Muséon*.

### Web-Based Publications

25. (Forthcoming) Review of Gazzano, F., L. Pagani, and G. Traina, eds, *Greek Texts and Armenian Traditions. An Interdisciplinary Approach* (2016, Berlin), in *Plekos*: <https://plekos.jimdo.com/>
26. *Manual of Armenian Palaeography and Codicology*: <http://armenianpalaeography.bodleian.ox.ac.uk/>

### Other Publications

27. 'A Sung Grace for Pembroke College', *Pembroke College Records 2008–9* (Oxford, 2009), 78–79
28. 'Senior Studentship Report', Pembroke College (Oxford, 2011)
29. Tr. from French: Calzolari, V., 'The Ancient Armenian Translations of Greek Philosophical Texts: The Works of David the Invincible', *Scripta & e-Scripta*, 10–11 (2012), 131–147.
30. Tr. from French: Calzolari, V., 'The Editing of Christian Apocrypha in Armenian: Should We Turn Over a New Leaf?', in V. Calzolari, ed., *Armenian Philology in the Modern Era: From Manuscript to Digital Text* (Leiden, 2014), 264–291.
31. Tr. from French: Morani, M., 'Connections between Linguistics, Normative Grammar, and Philology', in V. Calzolari, ed., *Armenian Philology in the Modern Era: From Manuscript to Digital Text* (Leiden, 2014), 199–213.

## AWARDS AND FELLOWSHIPS

- 2015 ‘Digital Teaching Tools: Armenian Codicology and Palaeography’, pilot grant jointly awarded by the Bodleian Library, Oxford, & The Andrew W. Mellon Foundation
- 2014 ‘Visiting Fellowship’, Technos College, Tokyo (June)
- 2013 ‘British Academy Postdoctoral Fellowship’, awarded by the British Academy for the academic years 2013–2016 at the Faculty of Oriental Studies, University of Oxford
- 2013 ‘Junior Research Fellowship’, awarded by Pembroke College, Oxford, for the academic years 2013–2016
- 2012 ‘Calouste Gulbenkian Postdoctoral Fellowship’, awarded by the Gulbenkian Foundation, Lisbon, for the academic year 2012–2013 at the Faculté des Lettres, University of Geneva
- 2011 ‘Congress Scholarship’, Awarded by the Association internationale des études byzantines for participation to the 2011 AIEB Congress in Sofia
- 2010 ‘Dover Fund’, awarded by The Society for the Promotion of Hellenic Studies, London
- 2010 ‘Fondation Hardt Graduate Research Fellowship’, awarded by the Faculty of Classics, University of Oxford (November)
- 2010 ‘Nubar Pasha Fund’, awarded by the Faculty of Oriental Studies, University of Oxford
- 2009 ‘2009/2010 Oxford/Princeton Visiting Studentship’, awarded by the Oxford Centre for Late Antiquity, University of Oxford
- 2009 ‘CBRL Travel Grant’, awarded by the Council for British Research in the Levant for a research stay at the Kenyon Institute, Jerusalem, and St Catherine’s Monastery, Sinai (Spring)
- 2008 ‘AHRC Postgraduate Award’, awarded by the Arts and Humanities Research Council (UK) for the academic years 2008–2012 at the University of Oxford
- 2008 ‘Collingwood Prize for Academic Excellence’, awarded by Pembroke College, Oxford
- 2008 ‘Senior Studentship’, awarded by Pembroke College, Oxford, for the academic years 2008–2011
- 2006–2010 ‘Dean of Graduates Fund’, awarded by Pembroke College, Oxford for the academic years between 2006–2010

## INVITED LECTURES

- 2018 ‘Giovanni Crisostomo in lingua armena’, Giornata di studio sulle versione armene di autori cristiani greci, University of Bologna (11/12 October)
- 2018 ‘Cultural Mobility in Late Antique Armenia’, Late Antique and Byzantine Seminar, University of Oxford (21 February)
- 2017 ‘From Ararat to Mount Zion: Armenian Pilgrimage and Presence in the Medieval Holy Land’, Pilgrimage to Jerusalem: Christians, Jews and Muslims, Yad Yizhak Ben Zvi, Jerusalem (5–7 December)
- 2017 ‘Byzantine Themes for Armenian Audiences’, Narrative Exchange between Byzantium and Armenia, Uppsala University (16–17 March)
- 2017 ‘Armenian Translations of Patristic Texts’, Patristic Seminar, Uppsala University (15

- March)
- 2016 ‘Manuscript Books in the Armenian Tradition’, International Summer School ‘Georgian Manuscript’, Korneli Kekelidze National Centre of Manuscripts, Tbilisi (28 July)
- 2016 ‘Le diable, c’est dans les détails: le corpus Chrysostomien grec face aux traductions arméniennes’, University of Geneva (6 April 2016)
- 2015 ‘New Perspectives on the Classification and Identification of the *Pseudo-Chrysostomica* in the Greek and Oriental Traditions’, Vienna Dialogues: People on the Move and the Ideas They Bring: Mobility of Ideas, Motifs and Texts in Byzantium and Beyond, University of Vienna (29–30 June)
- 2015 ‘From the Marzpanate (428) to the Fall of the Armenian Kingdom of Cilicia (1375)’, The Armenian History Institute, London (12 March)
- 2014 ‘The Christianization of Armenia from the Legendary Apocryphal Foundations to the Invention of the Armenian Alphabet’, Technos College, Tokyo (19 June)
- 2013 ‘A Critical Edition of the Armenian Translations of the Martyrdom of Philip. *Apocrypha Armeniaca* vol. 2: *Martyrium Philippi*’, AELAC Annual General Meeting, Dôle (29 June–1 July)
- 2013 ‘New Testament Apocrypha in Armenian Literature: The Case Study of the Acts of Philip’, University of Oxford (2 May)
- 2013 ‘Le martyre de Philippe en Arménien.’ Annual conference of the *Association pour l’étude de la littérature apocryphe chrétienne* (AELAC), Bex (11–12 January)
- 2012 ‘John Chrysostom and John Mandakuni’s Approach to the Genre of *Contra Theatra*.’ Intercultural Transmission of Intellectual Traditions in the Middle Ages and the Early Modern Period. A Comparative Perspective, University of Warsaw (27 September)
- 2012 ‘The Armenian Versions of the Martyrdom of the Apostle Philip: Status Quaestionis and Editorial Issues’, Oriental Textual Traditions and 21<sup>st</sup>-c. Philology: New Challenges, University of Leuven (5–7 September)
- 2012 ‘Armenian Christian Apocrypha’, Vienna Dialogues: Conversation and Cooperation, University of Vienna (21 April)
- 2010 ‘The Christianization of Armenia up to the Invention of the Alphabet and the Armenian Bible’, Columbia University (April)
- 2010 ‘Eznik and the Theological Debate in 5<sup>th</sup> Century Armenia’, Columbia University (April)
- 2010 ‘John Chrysostom’s Homilies on His First Exile (CPG 4396–9): The Problem of Their Authenticity in the Light of the Ancient Armenian, Syriac, and Latin Translations’, *Dumbarton Oaks* (23 March)
- 2008 ‘To What Extent the Ancient Texts on Which We Speculate Are to Be Considered Reliable? The Case of Anianus Translator of John Chrysostom’, Oxford/Princeton Ancient History Seminar, Princeton University (9 January)

## CONFERENCE PARTICIPATION

### Conferences, Panels, and Sessions Organized and/or Chaired

- 2018 Organizer, Workshop ‘Armenia & Byzantium without Borders’, University of Vienna (20–22 April)

- 2016 Session chair, Third International Conference ‘Monastic Journeys from Late Antiquity to the Middle Ages: Religious Aspirations, Political Goals and Economic Concerns’, University of Vienna (17–19 November)
- 2015 Session chair, ‘Workshop on the Treatise *Concerning the Iconoclasts* by Vrt‘anēs Kertoł (7<sup>th</sup> c.)’, University of Oxford (30–31 October)
- 2011 Panel co-organizer, ‘Oriental and Slavonic Translations of Byzantine Texts’, 22<sup>nd</sup> International Congress of Byzantine Studies, Sofia (24 August)
- 2009 Workshop co-organizer, ‘AIEA Workshop on Armenian Literature’, University of Oxford (September)

### **Papers Presented**

- 2018 ‘Historical Memory in the Medieval Armenian Church: The Making of the Armenian Church’, International Medieval Congress, Leeds (2–5 July)
- 2017 ‘Presences and Absences in the Corpus Chrysostomicum: The Issue of Selection’, EARS Annual Conference, Catholic University of Louvain (18–21 September)
- 2017 ‘Rhetoric and *Realia* in Early Armenian Homiletics’, 14<sup>th</sup> General Congress of the Association Internationale des Études Arméniennes, University of Oxford (10–12 August 2017)
- 2017 ‘Court-less People at the Court of Byzantium: Armenian Embassies to Constantinople during the Armenian Interregnum (428–884)’, Courts on the Move: Perspectives from the Global Middle Ages, University of Vienna (26–28 June)
- 2016 ‘Multilingualism in Late Antiquity and Medieval Armenia Through the History of Armenian Christianity’, Language Multiplicity in Byzantium: Words–Texts–Contexts, University of Vienna (2–3 December)
- 2016 ‘The Corpus Pseudo-Chrysostomicum: New Criteria?’, The Sixth British Patristic Conference, University of Birmingham (5–7 September)
- 2015 ‘Homosexuality, Sexual transgression, and Folly in Medieval Armenia: Reality or Rhetoric?’, Gender and Transgression in the Middle Ages: Crime, Punishment, and Penance, University of St Andrews (7–9 May)
- 2014 ‘(Pseudo?) John Chrysostom in Syriac Language’, Fifth Dorushe Conference on Syriac Studies, Duke University (28–29 March)
- 2012 ‘5<sup>th</sup>-c. Armenian Homiletics: Greek Topics for an Armenian Audience’, Intercultural Transmission of Intellectual Traditions in the Middle Ages and the Early Modern Period. A Comparative Study, University of Toruń (30–31 March)
- 2011 ‘John Chrysostom’s *Sermo cum iret in exsilium* (CPG 4397): The Assessment of an Old Armenian Translation for the Establishment of the Greek Text’, 12<sup>th</sup> General Congress of the Association Internationale des Études Arméniennes, Central European University, Budapest (7 October)
- 2011 ‘The Syriac Translations of the Corpus Chrysostomicum’, 22<sup>nd</sup> International Congress of Byzantine Studies, Sofia (24 August)
- 2009 ‘John Chrysostom’s Sermons on His First Exile: The Textual Evidence of the Greek Originals and of the Ancient Oriental Translations’, Second British National Patristic Conference, University of Cambridge (10 September)
- 2009 ‘The Early Transmission of John Chrysostom’s Sermons on His First Exile in the East and West of the Byzantine Empire: A Working Hypothesis on the Origin of the Double Recensions’, Graduate Students Hellenic Studies Day, Centre for Hellenic

- Traditions, Central European University, Budapest (5 June)
- 2009 ‘John Chrysostom’s *Sermo antequam iret in exsilium* (CPG 4396): The History of the Text of the Greek Original and of the Ancient Latin Translation’, Byzantine Studies Graduate Conference: Facing East/Facing West, University of Oxford (28 February)
- 2007 ‘A Study on the Manuscript Tradition of Anianus Celedensis’ Translation of St John Chrysostom’s *Homilies on Matthew*: New Data on the Direct Tradition’, Fifteenth International Conference on Patristic Studies, University of Oxford (8 August)
- 2007 ‘Anianus Celedensis’ Latin Translation of St John Chrysostom’s *Homilies on Matthew’s Gospel*: New Suggestions for an Edition of Anianus’, First Postgraduate Forum in Byzantine studies, Trinity College Dublin (18 April)

### **University/Departmental Talks and Lectures**

- 2017 ‘From Cities to Countryside: ‘Byzantine Issues’ in Medieval Armenian Literature’, Forum Moving Byzantium VI, University of Vienna (02 May)
- 2017 ‘Forms and Functions of Colophons in Non-Armenian Oriental Traditions’, The World through the Eyes of Medieval Armenian Scribes. Approaches to Studying Medieval Armenian Colophons, University of Oxford (27 April)
- 2017 ‘Armenian Manuscripts from the Invention of the Alphabet to the Modern Era: An Illustrated History’ Österreichisch-armenische Studiengesellschaft, University of Vienna (18 January)
- 2016 ‘Texts on the Meaning of the Armenian Canon Table Frames’, Early Ethiopian and Other Eastern Illuminated Gospel Books: Text and Image, University of Oxford (6 November)
- 2016 ‘John Chrysostom in the Ancient Armenian Translations: *Terra Incognita?* Armenia: Life and Study of an Enduring Culture, University of Oxford (5 May)
- 2016 ‘The Church and Funerary Monument of Odzun’, Late Antique and Byzantine Studies Seminar, University of Oxford (27 April)
- 2016 ‘History and Theology of the Armenian Church’, Pembroke College, Oxford (11 March)
- 2014 ‘Armenian Patristic Tradition: Some Points of Interest’, Oxford Patristic Research Socials, University of Oxford (10 June)
- 2012 ‘Les pères arméniens face au péché: réalité ou rhétorique? Jean Mandakuni sur l’homosexualité et les attraits du théâtre’, University of Geneva (18 May)

## **TEACHING EXPERIENCE**

### **University of Vienna**

- ‘Byzantium and the Medieval Near East in the Mirror of the Armenian Sources (5<sup>th</sup>–15<sup>th</sup> c.)’, Department of Byzantine and Modern Greek Studies. Undergraduate and graduate lecture series on the Armenian medieval sources for Byzantinists (Winter Semester 2017).
- ‘History of Georgia in the Middle Ages: An Overview (4<sup>th</sup>–16<sup>th</sup> c.)’, Department of Byzantine and Modern Greek Studies. Undergraduate and graduate lecture series on the history of Georgia in the Middle Ages (Summer Semester 2017).

### **University of Oxford**

- ‘Introduction to Textual Criticism for Byzantinists and Orientalists’, The Faculty of Oriental

- Studies. Graduate lecture series (Trinity Term 2017).
- ‘Medieval Armenian Poetry: Religious and Secular Verse’, The Faculty of Oriental Studies. Graduate Set-Texts Reading (Hilary & Trinity Term 2015).
- ‘Latin for Orientalists’, The Faculty of Oriental Studies. Graduate language class (Michaelmas Term 2014, Hilary Term 2015).
- ‘Ancient Armenian’, The Faculty of Oriental Studies. Graduate language class (Michaelmas Term 2015).
- ‘An Introduction to Ancient Armenian Literature and Culture (II)’, Faculty of Oriental Studies. Graduate lecture series (Hilary Term 2014).
- ‘An Introduction to Ancient Armenian Literature and Culture (I)’, Faculty of Oriental Studies. Graduate lecture series (Michaelmas Term 2013).
- ‘Advanced Ancient Armenian’, The Faculty of Oriental Studies. Graduate language class (Michaelmas Term 2013, Hilary and Trinity Term 2014).
- ‘Introduction to Text Editing’, The Faculty of Oriental Studies. Graduate seminar (Michaelmas Term 2010).
- ‘Introduction to Early Armenian Literature’, The Faculty of Oriental Studies. Graduate lecture series (Trinity Term 2009).
- ‘Advanced Ancient Armenian Reading Group’, The Faculty of Oriental Studies. Graduate language class (Michaelmas Term 2008, Hilary and Trinity Term 2009).

### **University of Geneva**

- Cours général d’histoire de la littérature arménienne ancienne et médiévale (période classique et postclassique) : ‘À la recherche d’une identité arménienne à l’époque ancienne: pour un aperçu de l’âge d’or de la littérature arménienne en langue classique’, Faculté des Lettres. Undergraduate lecture series (Winter Semester 2013).
- Cours-séminaire thématique d’histoire de la littérature arménienne ancienne et médiévale (période classique et postclassique): ‘Constantinople, Édesse et Alexandrie: sept siècles de traductions arméniennes entre Byzance, Mésopotamie et Égypte’, Faculté des Lettres. Undergraduate seminar (Winter Semester 2013).
- ‘Arménien classique avancé’, Faculté des Lettres. Undergraduate language class (Summer Semester 2012, Winter Semester 2012).

### **International University of Venice (San Servolo) / University of Lausanne**

- ‘Arménien ancien’, Intensive summer course on Ancient Armenian (July 2017).

### **University of Roma Tre / Université Européenne d’Été (ILOAM)**

- ‘Syriac’, Intensive summer course on Syriac (July 2015).

### **University of Lausanne / Université Européenne d’Été (ILOAM)**

- ‘Arménien ancien’, Intensive summer course on Ancient Armenian (July 2014).

### **École Normale Supérieure (ENS, Lyon) / Université Européenne d’Été (ILOAM)**

- ‘Arménien ancien’, Intensive summer course on Ancient Armenian (July 2012).

## **EXTRACURRICULAR UNIVERSITY SERVICE**



2007–2011	Exam invigilator for Pembroke College and the University of Oxford
2008–2009	Middle Common Room (MCR) Representative of Pembroke College Music Society, Pembroke College, Oxford
2007–2008	MCR Representative of Pembroke College Academic Committee, Pembroke College, Oxford
2007–2008	MCR Secretary, Pembroke College, Oxford

## **MEDIA COVERAGE**

*Jamanak*, p. 1, 09 February 2017

[http://www.jamanak.com/arxiv?field\\_date\\_value%5Bvalue%5D%5Bmonth%5D=2&field\\_date\\_value%5Bvalue%5D%5Bday%5D=9&field\\_date\\_value%5Bvalue%5D%5Byear%5D=2017](http://www.jamanak.com/arxiv?field_date_value%5Bvalue%5D%5Bmonth%5D=2&field_date_value%5Bvalue%5D%5Bday%5D=9&field_date_value%5Bvalue%5D%5Byear%5D=2017)

## **RELATED PROFESSIONAL SKILLS**

2016	‘International Summer School on Georgian Manuscripts’, Korneli Kekelidze National Centre of Manuscripts, Tbilisi (19–28 July)
2016	‘Armenian Manuscript Studies: An Introduction’, Staatsbibliothek zu Berlin (14–18 March)
2006	‘First Lincoln College International Summer School in Greek Palaeography’, Oxford (August–September)
2005	‘Summer Course in Ancient Armenian’, Académie des langues anciennes, Digne-les-Bains (July)
2005	‘Textual Criticism Intensive Course’, Institut des Sources Chrétiennes, Lyon (April)
2005	‘Stage d’initiation au manuscrit médiéval occidental’, Institut de recherche et d’histoire des textes (IRHT/CNRS), Orléans (September–October)
2003	‘Intensive Course on the Study and Performance of Ancient Greek Drama’, European Network of Research and Documentation of Performances of Ancient Greek Drama, Epidaurus (July)

## **TEACHING AREAS**

Late Antique History  
 Byzantine Studies  
 Medieval History  
 Early Christian Studies  
 Greek, Latin, and Oriental Patristics  
 Near Eastern Studies  
 Armenian, Syriac, and Georgian Civilizations  
 Ancient Languages: Latin, Greek, Armenian, Syriac  
 Textual Criticism  
 Palaeography and Manuscript Studies

## LANGUAGES

### Modern Languages

Italian: native  
English: fluent in reading, speaking, and writing (TEOFL, IELTS)  
French: fluent in reading, speaking, and writing (DALF)  
German: conversational in reading and speaking  
Armenian: good in reading

### Ancient Languages

Greek: excellent (Liceo Classico, MA, MPhil, DPhil)  
Latin: excellent (Liceo Classico, MA, MPhil, DPhil)  
Ancient Arm.: excellent (Digne Academy, MPhil, DPhil)  
Syriac: excellent (MPhil, DPhil)

## PROFESSIONAL AFFILIATIONS

2008– Association Internationale des Études Arméniennes (AIEA)  
2009– Council for British Research in the Levant (CBRL)  
2013– Association pour l'étude de la littérature apocryphe chrétienne (AELAC)  
2016– Österreichische Akademie der Wissenschaften (ÖAW), Gastforscher  
2017– Österreichische-Armenische Studiengesellschaft (ÖASG)

## REFERENCES

Claudia Rapp, Professor of Byzantine Studies, Institut für Byzantinistik und Neogräzistik, Universität Wien, Postgasse 7/1/3, Vienna, 1010, Austria; +43-1-4277-41011; [claudia.rapp@univie.ac.at](mailto:claudia.rapp@univie.ac.at)

Theo M. van Lint, Calouste Gulbenkian Professor of Armenian Studies, The Oriental Institute, University of Oxford, Pusey Lane, Oxford, OX1 3LE, UK; +44-1865-278235; [theo.vanlint@orinst.ox.ac.uk](mailto:theo.vanlint@orinst.ox.ac.uk)

Valentina Calzolari-Bouvier, Associate Professor of Armenian Studies, Centre de recherches arménologiques, Université de Genève, 5 rue de Candolle, Genève, 1211, Switzerland; +41-022-3797210; [Valentina.Calzolari@unige.ch](mailto:Valentina.Calzolari@unige.ch)

Nigel G. Wilson, Mr, FBA, Emeritus Fellow and Tutor in Classics Lincoln College, University of Oxford, Turl Street, Oxford, OX1 3DR, UK; +44-1865-558066; [nigel.wilson@lincoln.ox.ac.uk](mailto:nigel.wilson@lincoln.ox.ac.uk)

Sebastian Brock, Dr, FBA, Emeritus University Reader in Syriac, The Oriental Institute, University of Oxford, Pusey Lane, Oxford, OX1 3LE, UK; +44-1865-278200; [sebastian.brock@orinst.ox.ac.uk](mailto:sebastian.brock@orinst.ox.ac.uk)

Wendy Mayer, Dr., Research Fellow, Centre for Early Christian Studies, Australian Catholic University. Mail Address: 2938 28<sup>th</sup> Str. NW, Washington DC, 20008, USA; +1-202-5585639; [Wendy.Mayer@acu.edu.au](mailto:Wendy.Mayer@acu.edu.au)